

## AGENDA FOR

## CABINET

Contact: Andrew Woods  
Direct Line: 0161 253 5134  
E-mail: a.p.woods@bury.gov.uk  
Web Site: www.bury.gov.uk

**To: All Members of Cabinet**

**Councillors** : M C Connolly (Leader and Cabinet Member for Business Engagement and Regeneration) (Chair), R Shori (Deputy Leader and Cabinet Member for Finance and Housing), P Heneghan (Cabinet Member for Children, Families and Culture), T Isherwood (Cabinet Member for Environment), J Lewis (Cabinet Member for Communities), A Simpson (Cabinet Member for Health and Wellbeing) and S Walmsley (Cabinet Member for Resource and Regulation)

Dear Member

### **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 16 December 2015
<b>Place:</b>	Meeting Rooms A & B - Town Hall, Knowsley Street, Bury, BL9 0SW
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES** (*Pages 1 - 4*)

To approve as a correct record the minutes of the meeting held on 25 November 2015.

### **5 OBJECTIONS TO THE PROPOSED DISPOSAL OF PUBLIC OPEN SPACE - LAND ADJACENT TO RADCLIFFE CIVIC HALL** (*Pages 5 - 34*)

### **6 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### **7 EXCLUSION OF PUBLIC**

### **8 CAPITAL PROJECT STAGE TWO APPROVAL FOR THE DEVELOPMENT OF AN ADOLESCENT SUPPORT UNIT** (*Pages 35 - 68*)